**P.E.O. INTERNATIONAL PEACE SCHOLARSHIP FUND**

Local Chapter Chairman’s Annual Report for the year 2020-2021

Chairman: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_\_\_

 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of completed report to the following no later than **MARCH 1st**

And read it to your chapter. Retain a copy for your file:

**Arline Cox Chapter AP, Basking Ridge**

**536 Lyme Rock Road 908-329-4800**

**Bridgewater, NJ 08807 arlineandrex@gmail.com**

Donations: Per Budget $\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_\_\_\_

 Partners in Peace Chapter, indicate: **2018-2019 or 2019-2020**

1. Describe chapter fundraisers:
2. Describe the IPS programs given at your meetings this year (please forward a copy of original programs). Did you use a program from the International website?
3. How did you use information from email or state newsletters provided by the state chapter committee or the P.E.O. Record? Circle: (monthly) or (annual) reports(s).
4. Does your chapter have a Partner in Peace Scholar? Did she speak to your chapter this year?
5. Do you share a Partners in Peace student with another chapter? Note which chapter(s).
6. Did your chapter members reach out to an IPS student this year? Please tell us what happened.
7. What local or area colleges does your chapter contact regarding IPS? List any helpful suggestions concerning this process. Which colleges?
8. What additional comments or suggestions do you have for your state chapter committee? Would you consider serving on this state project committee?
9. Do you have a speaker to recommend for Convention? Let the president know.

**Note: With permission, please send a bio and photo of PIP recipient(s) for the convention display. New PIP recipients will be announced in late summer.**