

**MEMBERSHIP**

Local Chapter Membership Chairman’s Annual Report for the year \_\_2020 - 2021\_\_

Chairman: Phone: Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_

**Please send a copy of completed report** to the following **no later than** **MARCH 1ST**

and report to your chapter. Retain a copy for your file:

**Send to State Membership Chairman:**

**Dena Brisby, PSP, AX ~ 7 Hidden Pond Court, Flemington, NJ 08822 ~ 908-284-4825 ~ denabrisby@gmail.com**

**\*\* Please use the back of the form if needed \*\***

1. Membership Changes: Did you have a **net Increase or Loss** this past year? Circle one

Number of: Initiations \_\_ Transfers In Transfers Out\_\_\_\_\_ Deaths \_\_\_\_\_ Inactives \_\_\_\_

Total Chapter members as of March 1: \_\_\_\_\_\_

2. List chapter **social events**:

3. How do you **communicate on a regular basis** with non-attending members? With Non-Resident members?

4. During the regular business meetings this year, approximately **how many times did you report to your chapter**? \_\_\_\_

5. **How did you use** monthly Hot Spots, Marguerite Messengers, emails/information from the state membership committee? Which was most beneficial?

6. Are you familiar with the red, local chapter **Membership Toolbox** on the International website? \_\_\_

What tools did you find most useful in the Toolbox?

7. How does your chapter **find potential members**?

8. How do you **mentor** new initiates? New transfers in?

9. As membership chairman, please describe **any problems your chapter has experienced** this year.

10. Do you have **plans to address these** concerns next year?

11. Please describe your **chapter’s membership successes** this year.

12. Any **additional comments or suggestions** for your state membership committee? (please use back of form if needed)